

GOD IS THE SAVIOR OF THE WORLD

The Prophet David appeals to God thus: **“Save Your people, and bless Your inheritance” (Ps. 27:9)**. And in another verse he states that God will deliver His people from their sins: **“For with the Lord there is mercy, and with Him is abundant redemption; and He shall redeem Israel from all its transgressions (Ps. 129:7-8)**.

In the New Testament, the Archangel Gabriel foretells the following to Joseph concerning Jesus Christ: **“And she will bring forth a Son, and you shall call His name Jesus; for He will save His people from their sins” (Mt. 1:21)**.

Jesus Christ Himself proclaimed: **“For I did not come to judge the world, but to save the world” (Jn. 12:47)**.

And the Apostle Paul confirms that: **“Christ Jesus came into the world to save sinners” (1 Tim. 1:15)**

In the Old Testament, the Prophet David beseeches God to appear, to reveal His face, so that all the nations may come to know salvation: **“May God have compassion on us and bless us; may He reveal His face upon us and have mercy on us, so that Your way may become known on the earth and Your salvation amongst all the nations” (Ps. 66:2-3)**

In the New Testament, Saint Symeon professes that Jesus Christ is the God Who appeared and Who is the salvation of the nations: **“Lord, now let Your servant depart in peace according to Your word. For my eyes have seen Your salvation which You have prepared before the face of all peoples, a light for the revelation of the nations” (Lk. 2:29-32)**.

Behold how the New Testament describes that Jesus Christ is the God Who came to save His people, the nations, and the world.

GOD IS THE ETERNAL KING

In the Old Testament God is repeatedly described as an eternal King: **“Your kingdom is a kingdom throughout all the ages, and Your dominion is from generation to generation” (Ps. 144:13)**.

“The Lord shall reign forever: Your God, O Zion, from generation to generation” (Ps. 145:10).

The Archangel Gabriel informs us the following concerning Jesus Christ: **“And He will reign over the house of Jacob forever, and His Kingdom shall have no end”** (Lk. 1:33).

Similarly, the book of Revelation states that, Jesus Christ is the King of kings, **“And He has on His robe and on His thigh a name written: King of kings, and Lord of lords”** (Rv. 19:16), Who will reign forever: **“The kingdom of the world has become of our Lord and of His Christ, and He shall reign unto the ages of ages”** (Rv. 11:15).

Only God is an eternal King Who reigns forever over an eternal Kingdom. Thus, Jesus Christ, Whose Kingdom shall have no end, is God.

GOD IS THE SHEPHERD

The Old Testament frequently refers to God as a Shepherd. The prophet David proclaims: **“The Lord is my shepherd”** (Ps. 22:1). And elsewhere he states: **“We are His people and the sheep of His pasture”** (Ps. 99:3).

In the New Testament, Jesus Christ calls Himself the Shepherd: **“I am the good shepherd ... and I know My sheep and am known by My sheep”** (Jn. 10:11). And after His Resurrection, Christ ordered the Apostle Peter: **“Tend My sheep ... Feed My sheep”** (Jn. 21:16). And the Apostle Peter calls Christ the Chief Shepherd: **“And when the Chief Shepherd appears, you will receive the unfading crown of glory”** (1 Pt. 5:4).

The Book of Psalms states that God will shepherd His faithful servants unto the ages: **“For He is God, our God, forever and unto the ages of ages. He will shepherd us unto the ages”** (Ps. 47:14). **“And shepherd them and raise them up forever”** (Ps. 27:10).

The Book of Revelation confirms that Jesus Christ is the God who will shepherd the faithful forever in the age to come: **“For the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters”** (Rev. 7:17).

In the Old Testament, the prophet David confesses that he has become like a lost sheep, **“I went astray like a lost sheep,”** and he beseeches God to come find him: **“seek Your servant”** (Ps. 118:176).

Jesus Christ fulfilled the prophet’s petition, and came to the earth to seek and save man: **“For the Son of Man has come to seek and save that which was lost”** (Mt. 18:11; Lk. 19:10).

Behold how both the Old and New Testament state that Jesus Christ is God.